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PATENT APPLICATION Docket No. 15689.60

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | In re application of | | <i>)</i> |
|--------|----------------------|---|------------------|
| | | Masafumi Usuda et al. |)) |
| | Serial No.: | 09/693,377 |) Art Unit |
| Filed: | | October 20, 2000 |) 2661 |
| | Conf. No.: | 8613 |)) |
| | For: | TRANSMISSION METHOD OF DOWNLINK PILOT CHANNEL IN CDMA MOBILE COMMUNICATION SYSTEM, AND CDMA MOBILE COMMUNICATION SYSTEM |)))) |
| | Examiner: | Saba Tsegaye |)) |
| | Customer No.: | 022913 |)) |

TRANSMITTAL FOR AMENDMENT "B" AND RESPONSE

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "B" and Response for entry in the above-identified application.

Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

CARL T. REED

R. PARRISH FREEMAN, JR. PETER F. MALEN, JR. L. REX SEARS, PH.D. WILLIAM R. RICHTER ERIC M. KAMERATH ROBERT E. AYCOCK JENS C. JENKINS MICHAEL B. DODD KEVIN W. STINGER WILLIAM J. ATHAY RYAN D. BENSON SARA D. JONES TIGE KELLER JANNA L. JENSEN MATTHEW D. TODD J. LaVar Oldham MICHAEL I. FRODSHAM JOSEPH L. KRUPA BRETT A. HANSEN BREIT I. JOHNSON MATTHEW A. BARLOW WESLEY C. ROSANDER ANDREW S. HANSEN CHAD E. NYDEGGER JOSEPH G. PIA CLINTON E. DUKE RYAN N. FARR * JAMES B. BELSHE KIRK R. HARRIS KEELY SCHNEITER MICHAEL M. BALLARD DAVID A. JONES SHANE K. JENSEN JONATHAN M. BENNS, PH.D.

VERNON R. RICE § OF COUNSEL

| | drawings, enclosed are the following: | | | | |
|-------------|---|---|--|--|--|
| | Letter to the Official Draftsperson; | | | | |
| | | Set of () sheets of drawings containing Figures including the proposed amendments therein; and | | | |
| | | A duplicate set of the () sheets of drawings with the changes therein highlighted in red. | | | |
| <u>X</u> | To render the transmitted Amendment "B" and Response timely filed enclosed are the following: | | | | |
| | <u>X</u> | Petition for a One (1)-Month Extension of Time; and | | | |
| | <u>X</u> | PTO 2038 Credit Card form in the amount of \$120.00 to cover the fee for the extension of time. | | | |
| <u>X</u> | A Certificate of Express Mail Under 37 C.F.R. § 1.10. | | | | |
| <u>X</u> | No oth | ner additional fee is required. | | | |

| | | | SMALL | ENTITY | LARGE | ENTITY |
|--------------------------------------|---------------------------------------|------------------|-------|---------------|-------|---------------|
| CLAIMS REMAINING AFTER | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDT'L FEE | RATE | ADDT'L FEE |
| TOTAL | MINUS | = | Х | | X | |
| INDEPENDENT | MINUS | = | X | | Х | |
| * PRESENTATION OF MULTIPLE DEPENDENT | | | += | | += | |
| | | - | TOTAL | | TOTAL | |

The fee has been calculated as follows:

Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

Please charge my Deposit Account No. 23-3178 in the amount of

X
The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X
Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X A duplicate copy of this transmittal letter is attached.

Dated this 22nd day of June 2005.

<u>X</u>

Respectfully submitted,

Any patent application processing fees under 37 CFR 1.17.

Adrian J. Lee Attorney for Applicant Registration No. 42,785

Customer No. 022913

AJL: ds DS0000003628V001 Express Mailing Label No.: EV 607585192 US

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| Examiner: | Saba Tsegaye |) |
| Customer No.: | 022913 | <i>)</i>) |

CERTIFICATE OF EXPRESS MAIL UNDER 37 C.F.R. § 1.10

I hereby certify that the following documents are being deposited with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 22nd day of June 2005.

- Transmittal Letter (3 pages) (in duplicate)
- Amendment "B" and Response (12 pages)
- Petition for One (1)-Month extension
- PTO-2038 Credit Card Payment Form in the amount of \$120.00
- Postcard

Respectfully submitted,

Adrian J. Lee

Attorney for Applicant Registration No. 42,785 Customer No. 022913